# Parishes of SS Mary & Joseph, Aiskew and Sacred Heart, Northallerton

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Fourth Sunday of Lent, Year B, 9/10 March, 2024

#### **Sunday Masses**

Saturday 6pm. Northallerton Sunday 9.15am Northallerton 11am. Aiskew

## Weekday Masses

Tuesday 10am Northallerton Wednesday 10am. Aiskew Thursday 10am. Northallerton Friday 12 noon Northallerton

## **Mass intentions**

Saturday 6pm. For Charles, Sarah, Sven and Lloyd.

Also for healing from cancer.

Tuesday 10am. Isabel (Issy) Ineson, R.I.P. (1st anniversary)
Thursday 10am. John McMillan, R.I.P. (anniversary 11 March)

(This Wednesday is the anniversary of the election of Pope Francis - we remember him in prayer as he leads the Church in these troubled times)

## **Next weekend**

Sunday 17 March, 11am. Brian Yarker, R.I.P (anniversary).

## Response to the Psalm

O let my tongue cleave to my mouth if I remember you not.

## **The Gospel Acclamation**

Praise to you, Lord Jesus Christ, King of Love and endless Mercy! God loved the world so much that he gave his only Son; everyone who believes in him has eternal life. Praise to you, Lord Jesus Christ, King of Love and endless Mercy!

## **Readings**

Chronicles 36 : 14-16, 19-23
Psalm 136(137) 1-6
Ephesians 2 : 4-10
John 3 : 14-21





All are welcome to tea/coffee after the Sunday Masses. A time to meet up with other parishioners.



Prayer of the Church -Tuesday and Thursday 9.40am before Mass

In this, you join with the Church worldwide.

A good start to the day. All are welcome.

## SS Mary and Joseph

Deacon Paul will lead
Stations of the Cross, Fridays, 6pm.,
together with

**Exposition of the Blessed Sacrament** 



Please sign

**Sacred Heart** 

the list in the

church porch if

you can help in

any of the ways

right. Thank you

listed on the

## Lent 2024

Sacred Heart Church

**Stations of the Cross** 

11.45am

Mass 12 noon. Lent Lunches

12.30pm.

## We need volunteers

to make soup, provide bread or cheese, and help serve & clear up afterwards. Please help if you can. Thank you.

The Stations of the Cross on the Friday of <u>next</u> week (22 March) will be led by Class 4 (Y5/6) from Sacred Heart School



## SILENT PRAYER,

in the presence of the Blessed Sacrament, each Sunday in Lent, Sacred Heart Church.

All are welcome, either for the full time,
5-6 pm., or for any part of it.
Many who have attended have found it a very

## Life in Christ

spiritual and peaceful time

Retired missionary Bishop, Bill Godfrey,

will present reflections based on his work and missionary experience.

<u>This Tuesday, 7 - 8pm,</u> <u>Sacred Heart Church</u>

Tea/coffee in the hall from 6.30pm. All welcome.

SS Mary and Joseph Parish Centre
<u>This Wednesday, 6pm.</u>

## "Home to Rome"

a talk by Geraldine McFaul on her journey to Rome raising funds for Mary's Meals and Dementia UK.

Tea and refreshments provided. All are welcome. See poster in church porch

Retiring collection this weekend for the Sick and Retired Priests Fund.

They have given much in service of the people.

May God bless you and your family now and always.

Father Michael and Deacon Paul



"The First Christians gave huge importance to Jesus' words. Heaven and earth would pass away;

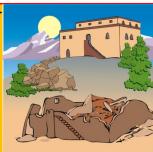
the words of Jesus never would. The Galileans had seen how a word from him could free them from illness, suffering, sin, or fear. Later, the Christian communities saw it bringing truth into their lives, resurrecting them from within, filling them with life and peace.

This parable in Matthew emphasises something important for Christians to remember: to be a Christian means putting Jesus' words into practice, making real his gospel. If we don't, our Christianity doesn't really make sense. We need to learn that this is the first concern of the Christian community: to hear, and act on, the words spoken by Jesus. This is the only way to build a true Church of Jesus' followers, and to build a better world.

The parable forces Christians to ask whether we are building the Church of Jesus on rock, hearing and acting on his words, or are we building on shifting sands that miss the assurance of the gospel. Two men are building their houses. Both are committed to a beautiful and lasting project: building a house. But they're not doing it in the same way. When the storm comes, we see that one has built on a layer of rock, while the other was building on sand.

The teaching is clear: only those who hear Jesus' words and act on them are building on rock. We must ask whether our Christianity is built on the solid foundation of the gospel or on other things which perhaps don't always fit with the spirit of Jesus. In the midst of so much uncertainty, debate and division today, in the Church and wider world, we must, as always, bring ourselves back to the truth of the gospel.

Do we build our Church, and our lives, on the 'rock' of the Gospel?



**Do we** fully recognise, as Jesus did, the importance of each human person? Do we uphold reconciliation and dialogue in the face of confrontation and violence? Do we show compassion for the victims of our often self-centred society? Do we see the many people who need affection, tenderness and accompaniment in order to not fall into despair? Challenging questions!

We need faith in the God of love, the God of hope, the God of healing, for this is the God whom Jesus showed in his life, his death and his resurrection. And we need to pray, daily, that we can build our lives on the rock of the gospel"

Adapted from

Jose A Pagola

"The Way Opened Up By Jesus"

Donations given at the Soup Lunches

will be divided between

The Jesuit Refugee Service UK which supports refugees with friendship, expertise and material help, just when they are most lost and uncertain.

and

In2Out, a Christian charity which gives hope, and works very effectively to reduce re-offending among 15-18 year olds from Wetherby HMYOI, through mentoring and practical support.

A person needs a little place.

Small as it may be.

Of which he can say,

"This is mine,
here I live,
here I love,
here I find my rest.

This is my land,
this is my home."

This simple poem was recited in a 1952 speech to the UN General Assembly by the then UN High Commissioner for Refugees. He explained how his father had valued these sentiments, which expressed the longing for a home.

# A AYEN

Let's make this

Lent
a time of prayer,

for ourselves, all whom we meet, and our troubled world.

#### **Sacred Heart School**

Parishioners are welcome to attend the following **Lenten Liturgies** in school: Monday 18 March, Class 3 (Y3/4) 2pm. Tuesday 19 March, Class 2 ((Y1/2) 2 pm. Wed. 20 March, Class 1 (EYFS), 2pm.

## Gift Aid Envelopes for 2024/25

will be available for collection at the back of church. Anyone interested in being a Gift Aider please contact Linda Lagan. CAFOD collection

SS Mary and Joseph £383.50

Many thanks for your generosity